

This form has been designed to assist in recording your Group opinions and any queries that arise during the Group discussion, or at the Topics for Conference Forum.

Saturday, September 22<sup>nd</sup>

This is to help the Delegate convey to Conference the outcomes of the discussions as accurately as possible.

Should members decide to use this aid please read the full Topic including:

- All the sections of the Topic, such as background, etc.
- Where there are attached documents or files, these should be studied too.
- The attachments are noted in red.

Topic Number & Description	For	Against	Abstain	Comments
<b>POLICIES AND ADMISSIONS</b>				
002/2018 DOGS IN MEETINGS				
006/2018 AA VIC LEGAL/ ACTION				
007/2018 AA REVIVER/LEGAL ACTION <b>ATTACHMENT #1 &amp; #2</b>				There are 6 issues listed in this Topic. The guideline suggests one issue per Topic.

014/2018 ROLE OF THE GSO IN A. A. AUSTRALIA				
25/2018 AA REVIVER INC. LEGAL ISSUE <b>ATTACHMENT #1 &amp; #2</b>				
Topic Number & Description	For	Against	Abstain	Comments
<b>REPORT, CHARTER AND SERVICE MANUAL COMMITTEE</b>				
012/2018 GUEST SPEAKERS AT DINNER DANCES/ CONVENTIONS				

Topic Number & Description	For	Against	Abstain	Comments
<b>024/2018</b> <b>INTERNET SAFETY / GUIDELINE?</b> <b>ATTACHMENT INTERNET SAFETY GUIDELINES</b>				
<b>028/2018</b> <b>SERVICE MANUAL IN LARGER PRINT</b>				
<b>30/2018</b> <b>AMEND GUIDELINE (G/L) 30 PAGE 160</b>				
<b>031/2018</b> <b>PAGE 90 OF THE SERVICE MANUAL</b>				

Topic Number & Description	For	Against	Abstain	Comments
<b>INTERNATIONAL COMMITTEE</b>				
013/2018 BROWN BAG FUNDRAISING				
015/2018 RESCIND ADVISORY ACTION 029/2013				
<b>TREATMENT FACILITIES &amp; SPECIAL NEEDS COMMITTEE</b> <b>NO TOPICS ALLOCATED</b>				
<b>CORRECTIONAL FACILITIES COMMITTEE</b> <b>NO TOPICS ALLOCATED</b>				
<b>COMBINED TREATMENT FACILITIES &amp; SPECIAL NEEDS/ CORRECTIONAL FACILITIES COMMITTEE</b>				
001/2018 COMBINING TC&F WITH CORRECTIONAL				
029/2018 MARCH TO BE TCF MONTH AS PER 049/2014				

Topic Number & Description	For	Against	Abstain	Comments
<b>PUBLIC INFORMATION &amp; CO-OPERATION WITH THE PROFESSIONAL COMMUNITY</b>				
004/2018 CHILD FRIENDLY MEETINGS MARKED ON LIST				
009/2018 CELEBRATION OF 80 <sup>th</sup> ANNIVERSARY OF THE BB				
010/2018 MODERNISATION OF P. I. POSTER <b>ATTACHMENT (Should read as attachment 10, not 9)</b>				
011/2018 SIMPLE P. I. DOCUMENT?				
032/2018 MEETING SEARCH FACILITY ON THE WEBSITE.				

Topic Number &Description	For	Against	Abstain	Comments
<b>FINANCE COMMITTEE</b>				
016/2018 PRINTING OF AUS & USA BIG BOOKS				
017/2018 REVOKING OF ADVISORY/ACTION 017/2017 <b>ATTACHMENT</b>				
021/2018 ? ELECTRONIC AA AROUND AUSTRALIA				
022/2018 AA AROUND AUSTRALIA MONTHLY				
<b>REMOTE COMMITTEE</b>				
008/2018 REMOTE COMMITTEE WORKBOOK <b>ATTACHMENTS (2)</b>				

Topic Number & Description	For	Against	Abstain	Comments
<b>LITERATURE COMMITTEE</b>				
003/2018 ORIGINAL STORIES IN THE BIG BOOK				
018/2018 LITERATURE DISPLAYED ON THE WEBSITE				
<b>TRUSTEES COMMITTEE NO TOPICS ALLOCATED</b>				
<b>AGENDA COMMITTEE</b>				
026/2018 MINORITY REPORTS TO THE CONFERENCE				